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1 UNITED STATES DISTRICT COURT 2 NORTHERN DISTRICT OF CALIFORNIA 3 SHERIE ABEL. Case No. <u>17-cv-03734-SI</u> (SI) 4 Plaintiffs, 5 v. PRETRIAL PREPARATION ORDER 6 (CIVIL) OCEANIC ARCATA, LP, et al., 7 Defendants. 8 9 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court: 10 FURTHER CASE MANAGEMENT: November 30, 2018 at 3:00 PM. 11 Counsel *must* file a joint case management statement on 11/26/18. 12 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below. 13 NON-EXPERT DISCOVERY CUTOFF is: September 20, 2019. 14 DESIGNATION OF EXPERTS: June 7, 2019; REBUTTAL: July 1, 2019; 15 Parties **SHALL** conform to Rule 26(a)(2). 16 EXPERT DISCOVERY CUTOFF is: September 20, 2019. 17 DISPOSITIVE MOTIONS **SHALL** be filed by; October 4, 2019; 18 Opp. Due: October 18, 2019; Reply Due: October 25, 2019; and set for hearing no later than November 8, 2019 at 10:00 AM. 19 PRETRIAL CONFERENCE DATE: January 14, 2020 at 3:30 PM. 20 21 JURY TRIAL DATE: January 27, 2020 at 8:30 AM. Courtroom 1, 17th floor. 22 TRIAL LENGTH is estimated to be 4 to 5 days. 23 24 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS: At the next case management conference, counsel shall be prepared to discuss which ADR 25 process that they will be participating in. 26 27

The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case, including settlement. Parties **SHALL** conform to the attached instructions. Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in this action.

IT IS SO ORDERED.

Dated: 9/17/18

SUSAN ILLSTON
United States District Judge